

**DEPARTMENT OF LOCAL GOVERNMENT
(LG IV Branch)**

Notification

No.2/2/2003-3LGIV/6510

Dated Chandigarh, the 2nd May, 2003.

In partial modification of the Notification No.14/35/99-3LG1/4215 dated 5th April, 1999 relating to Municipal Corporation Ludhiana, Notification No.14/40/99/3LG1/15792 dated 10th December, 1999 relating to Municipal Corporation, Jalandhar, Notification No.14/63/99/3LG1/2186 dated 28.2.2000 relating to Municipal Corporation, Patiala and Notification No.2/56/94-3LG1/11/8768 dated 29.7.1994 relating to all Urban Local Bodies of the State, the Governor of Punjab, in exercise of the powers conferred under Section 90 (4) of the Punjab Municipal Corporation Act 1976 (Punjab Act 42 of 1976) read with Section 19 of the Punjab General Clauses Act 1898, and all other powers enabling him in this behalf, is pleased to rationalize the user charges/tax and direct all the Municipal Corporations in the State of Punjab to implement the revised water supply and sewerage tariff with immediate effect as under:-

(A) USER CHARGES FOR UN-METERED WATER CONNECTIONS (DOMESTIC)

PLOT SIZE	RATE PER CONNECTION PER MONTH (in Rs)				
	FINANCIAL YEAR				
	2003- 2004	2004- 2005	2005- 2006	2006- 2007	2007- 2008
UP TO 5 MARLA	50.00	55.00	60.00	70.00	100.00
ABOVE 5 MARLA AND UP TO 10 MARLA	75.00	80.00	90.00	100.00	105.00
ABOVE 10 MARLA BUT LESS THAN 1 KANAL	100.00	110.00	120.00	130.00	140.00
I KANAL AND ABOVE	ONLY METERED CONNECTIONS				

(B) USER CHARGES FOR METERED WATER CONNECTIONS (DOMESTIC)

FINANCIAL YEAR	RATE (Rs PER KILO LITRE PER MONTH)
2003-2004	2.00
2004-2005	2.60

2005-2006	3.20
2006-2007	3.50
2007-2008	3.80

NOTE

- Meter shall be arranged and installed by consumer at his own cost after proper testing and seal by the concerned local body. Cost of testing and seal will also be born by the consumer.
- In case of defect in water meter, the first bill shall be issued on average basis of the last three bills and thereafter if meter is not got repaired by beneficiary at his own cost the rate shall be three times the average charges.
- Even consumers less than 1 Kanal plot size have option to go on for metered connection.

(C) USER CHARGES FOR SEWER CONNECTIONS (DOMESTIC)

PLOT SIZE	RATE PER CONNECTION PER MONTH (in Rs)				
	FINANCIAL YEAR				
	2003-2004	2004-2005	2005-2006	2006-2007	2007-2008
UP TO 5 MARLA	50.00	55.00	60.00	65.00	70.00
ABOVE 5 MARLA AND UP TO 10 MARLA	75.00	80.00	90.00	100.00	105.00
ABOVE 10 MARLA BUT LESS THAN 1 KANAL	100.00	110.00	120.00	130.00	140.00
1 KANAL AND ABOVE	EQUAL TO WATER CHARGES				
FOR OWN SOURCES OF WATER SUPPLY	EQUAL TO WATER CHARGES OF METERED WATER SUPPLY				

(D) COMMERCIAL AND INDUSTRIAL CONNECTIONS

For institutional, commercial and industrial connections, only rates as metered connections shall be charged and sanctioned as per note under (B) and rates will be double the above rates for water supply (Table A&B) and sewerage (Table C).

- E) **FOR YELLOW CARD HOLDERS** :- The rates shall be 50 % of normal rates applicable upto 5 Marla house.

F) MINIMUM LEVEL OF GUARANTEE

Local Bodies will ensure the quality of water and minimum duration of supply. Billing and collection be privatized in a phased manner. To ensure guarantee of standard of services, computerization of bills, preparation of web site, showing hours of supply, status

of complaints etc., be also introduced. Standby source of power should also be added in addition to existing source.

PA/124/22
8503

SARVESH KAUSHAL
Secretary to Government, Punjab,
Department of Local Government.

Endorsement No.2/2/2003-31.G1V/6515-18

Dated:2.5.2003

A copy is forwarded to ,-

1. the Commissioner Municipal Corporation, Jalandhar/Ludhiana/Amritsar/Patiala and Bathinda;
 2. Managing Director, Punjab Water Supply & Sew.Board, Chandigarh;
 3. Examiner Local Fund Accounts Punjab, Chandigarh,
 4. Regional Deputy Director, Urban Local Bodies in the State:
- for information and necessary action.

(G.R.Bansal)

Addl. Secretary to Government Punjab,
Department of Local Government .

SE (C&M)
Commissioner
7/5/03

Copy to be sent for information of the House

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