

Office of the Municipal Corporation, Jalandhar.

Order No.2555

Dated:24.07.2018

1. Sh. Vishesh Sarangal, IAS, Additional Commissioner

1. Amrut
2. CDIA (City Development Initiative Asian) Project
3. Right to Information Act Branch.
4. 1 st Appellate Authority under RTI Act.

2. Dr. Shikha Bhagat, PCS, Joint Commissioner

1. Establishment Branch
2. Building Branch
3. Legal Branch
4. Regular Union Meeting of their demands
5. Liaison with the district Administration and attend meeting of Deputy Commissioner.
6. Property Tax/License Branch
7. Pension Branch and sign the PPO
8. Fire Brigade
9. Computerization
10. Complaint Cell/Grievances redressal/Pb. Gram and pending replies to Govt. and D.C. Office.
11. Road Safety/Traffic Management
12. Housing for all
13. Advertisement Branch
14. Street Vendors Project
15. City Bus Service

3. Smt. Gurvinder Kaur Randhawa, Joint Commissioner

1. Health Branch (Dispensaries/Birth and Death/Sanitation/Swatch Bharat Mission- ODF/IHHL/Public & Community Toilets/Sulabh Shauchalya/Stray Animals/Slaughter House/up keeping of Admin Block to be assisted by Sh. Vikrant Verma, Secretary)
2. Tehbazari (to be assisted by Sh. Vikrant Verma, Secretary).
3. Old Age Pension
4. Agenda Branch
5. Water Supply Billing/Recovery
6. IHSDP
7. SJSRY/NULM/Census
8. Library
9. Corporation Police
10. General Store
11. Accounts Branch
12. Financial Planning/Recovery to improve fiscal of Corporation
13. All Type of CAG/Audit and Vidhan Sabha Paras.
14. E-Tendering Cell
15. Workshop Branch

4. Sh. Vikrant Verma, Secretary

1. Health Branch (Dispensaries/Birth and Death/Sanitation/Swatch Bharat Mission- ODF/IHHL/Public & Community Toilets//Sulabh Shauchalya/Stray Animals/Slaughter House/up keeping of Admin Block). Under the supervision of J.C. (R)
2. Tehbazari (Under the Supervision of J.C. (R)).

All the files of O&M and Street Light branches will be put up to the undersigned through J.C. (S) and Addl. Commissioner.

All files of B&R branch will be put up to the undersigned through J.C. (R) and Addl. Commissioner.

The Office, Car and Staff attached with Sh. Jasbir Singh, PCS, Additional Commissioner will remain working after his retirement, with Sh. Vishesh Sarangal, IAS, Additional Commissioner.

The above orders shall come into force with immediate effect.

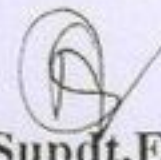
Sd/-
Commissioner

Endst No:- 346/ES/G

Dated:-24.07.2018

A copy of above is forwarded to the followings for information please.

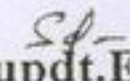
1. All HOD's
2. All Superintendents
3. PA to Commissioner
4. PA to Additional Commissioner
5. PA to Joint Commissioner (S)
6. Steno to Joint Commissioner (R)
7. Record Keeper, Establishment Branch (with original order of W/CC to be pasted in guard file No.1)


Supdt.Estb.

Endst No:-

Dated:-

A copy of above is forwarded to Worthy Mayor, Senior Deputy Mayor and Deputy Mayor for information please.


Supdt.Estb.