

Extract from the Punjab Government Gazette (Extra.), dated the 24th March, 1998 ]

PUNJAB GOVERNMENT  
DEPARTMENT OF LOCAL GOVERNMENT

(L. G.-I BRANCH)

Notification

The 24th March, 1998

No. 5/2/92-6LGI/2985.—In exercise of the powers conferred by sub-section (2) and (3) of Section 71 of the Punjab Municipal Act, 1976, the Governor of Punjab is pleased to make the following amendment in the Punjab Municipal Corporation Services (Recruitment & Conditions of Service) Rules, 1978, namely :—

Rules

These rules may be called the Punjab Municipal Corporation Services (Recruitment and Condition of Service) (first amendment) Rules, 1998 (here-in-after referred to as the said Rules)

\*Appendix 'A'

2. In the said Rules, in Appendix A, serial numbers 3 and 5 and entries relating thereto shall be omitted.

3. In the said Rules in Appendix A for serial No. 4 and the entries relating there, the following shall be substituted, namely :—

"4. Punjab Service of Corporation Superintendents Grade-II As amended from time to time.

4. In the said Rules in Appendix A, after serial No. 23, the following serial numbers and the entries relating there to shall be inserted, namely :—

"24 Punjab Service of Corporation Inspectors. As amended from time to time.

"25 Punjab Service of Corporation Assistants. As amended from time to time.

"26 Punjab Service of Corporation Senior Scale Stenographers. As amended from time to time.

"27 Punjab Service of Corporation Service of Draftsmen. As amended from time to time.

"28 Punjab Service of Corporation Service of Land Scape Officers. As amended from time to time.

Appendix 'B'

5. In the said Rules, in Appendix 'B', serial numbers 3 and 5 and the entries relating thereto shall be omitted.

6. In the said Rules, in Appendix 'B', Serial No. 2, under column 4, the following words shall be substituted, namely :—

"Should be a superintendent with more than 5 years experience and should be a graduate OR have an equivalent degree from a recognised University.

7. In the said Rules, in Appendix 'B', Serial Numbers 4 and entries relating thereto, the following shall be substituted, namely :—

"4—Punjab Service of Corporation Superintendents Grade-II Should at least be a second Class graduate from a recognised university with an experience of a minimum period of 5 years as an Assistant/Inspector or Senior Scale Stenographer in a Municipal Corporation or department of Govt. should be an Assistant or Inspector or Stenographer with an experience of working on any one or more of these posts for a minimum period of 10 years.

OR

OR

Atleast 2nd Class Graduate with Diploma in Local Government with an experience of working for a minimum period of 3 years on a post not below the rank of an Assistant.

Graduate with an experience of working on any one or more of these posts for a minimum period of 7 years.

8. In the said Rules, in Appendix 'B' after serial No. 23, the following serial numbers and the entries relating thereto shall be inserted, namely :—

- |   |  |   |
|---|--|---|
| 24 Punjab Service of Corporation Inspectors.                | Should atleast be a second Class Graduate. Preference will be given to Graduate with Diploma Local Government.   | Should be a Clerk in Municipal Corporation with an experience of working as such for a minimum period of five years.  |
| 25 Punjab Service of Corporation Assistants.                | Should atleast be a second Class Graduate. Preference will be given to Graduate with Diploma in Local Government.  | Should be a Clerk in Municipal Corporation with an experience of working as such for a minimum period of five years.  |
| 26 Punjab Service of Corporation Senior Scale Stenographers | Should atleast be a first Class Matriculate or second Class graduate of a recognised University having a minimum speed of 100 w.p.m. in Punjabi Shorthand and 60 w.p.m. in English Shorthand. Transcription speed should be 20 w.p.m. and 12 w.p.m. respectively. Should not commit more than 4% mistake in each test. | Should be a Junior Scale Stenographer or Stenotypist having experience of two years and five years respectively and have to pass the shorthand test in Punjabi and English to be held by the competent authority as per norms and procedure laid down by the Government from time to time.                              |
| 27 Punjab Service of Corporation Draftsmen.                 | Diploma in Civil Engineering or Certificate in Civil Draftsman awarded by State Board Technical Education or any other recognised Institution.   | Should be a Tracer/Junior Draftsman with an experience of 8 years.  |
| 28 Punjab Service of Corporation Land. Scape Officers.      | M.Sc. in Land Scape from recognised University.  | Should be a Sectional Officer (Horticulture) having an experience for a minimum period of 10 years or should be a Sectional Officer (Horticulture) with B.E. or A. M. I. E. degree of a recognised University and having an experience of working as such for a minimum period of 2 years in any Municipal Corporation. |

Note.—The posts of Executive Officer (Serial No. 1) and Secretary (Serial No. 2) of Municipal Corporation services shall be interchangeable, in view of their identical scales of pay and similar nature of duties.

Appendix 'C'

9. In the said Rules, in Appendix 'C', Serial Numbers 3 and 5 and entries relating thereto shall be omitted,

10. In the said Rules, in Appendix 'C', for serial number 9 and the entries relating thereto, the following shall be substituted, namely :—

|                                      |            |           |            |             |
|--------------------------------------|------------|-----------|------------|-------------|
| “9. Assistant Corporation Engineers. | Government | No Change | Government | Government” |
|--------------------------------------|------------|-----------|------------|-------------|

11. In the said Rules, in Appendix 'C', after serial No. 23, the following serial numbers and the entries relating thereto shall be inserted, namely :—

|                               |                                   |            |                                   |            |
|-------------------------------|-----------------------------------|------------|-----------------------------------|------------|
| “24. Inspectors               | Additional Secretary-cum-Director | Government | Additional Secretary-cum-Director | Government |
| 25. Assistants                | Additional Secretary-cum-Director | Government | Additional Secretary-cum-Director | Government |
| 25. Senior Scale Stenographer | Additional Secretary-cum-Director | Government | Additional Secretary-cum-Director | Government |
| 27. Draftsmen                 | Additional Secretary-cum-Director | Government | Additional Secretary-cum-Director | Government |
| 28. Land Scape Officers       | Additional Secretary-cum-Director | Government | Additional Secretary-cum-Director | Government |

Appendix 'D'

12. In the said Rules, in Appendix 'D' Serial No. 3 (Assistant Secretaries) and serial No. 5 (Assistant Superintendents) shall be omitted.

13. In the said Rules, in Appendix 'D' after serial number 23, the following entries under column 1 (Serial Number) and column 2 (designation) shall be inserted namely :—

- “24. Inspectors
- 25. Assistants
- 26. Senior Scale Stenographers
- 27. Draftsmen
- 28. Land Scape Officers”.

N. K. ARORA,

Principal Secretary to Government Punjab,  
Department of Local Government.

Government of Punjab  
Department of Local Government  
(L.G.I Branch)  
**Notification**

The 11<sup>4</sup>/<sub>65</sub> March, 2005

No. 2/291/2000-5LG1/5122 - In exercise of the powers conferred by sub-section (2) of Section 71 of the Punjab Municipal Corporation Act, 1976 (Punjab Act 42 of 1976) and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following amendment in the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) Rules, 1978 namely:-

Rules

2. These rules may be called the Punjab Municipal Corporation Services (Recruitment and conditions of service) Amendment Rules, 2005 (here-in-after referred to as the said rules).

APPENDIX 'A'

3. In the "said rules" Appendix 'A' after serial Numbers. 28, the following serial Numbers and entry relating thereto shall be inserted, namely :-

'29' Punjab Municipal Corporation Service of Chief Sanitary Inspectors Rs.6400-10640

'30' Punjab Municipal Corporation Service of Sanitary Inspectors Rs.5800-9200

APPENDIX 'B'

4. In the "said rules" Appendix 'B' after serial Numbers. 28, the following serial Numbers and entry relating thereto shall be inserted, namely :-

| Sr. No. | Name of Service  | Qualifications for direct recruitment  | Qualifications for promotion/selection  |
|---------|--|--|---|
| 29      | Municipal Corporation Service of Chief Sanitary Inspector  | Minimum Graduate pass with Sanitary Inspector Certificate from recognized institution. | Should be as Sanitary Inspector for a period of 5 years working in Municipal Corporation.   |
| 30      | Punjab Municipal Corporation Service of Sanitary Inspector | Minimum Graduate pass with Sanitary Inspector Certificate from recognized institution. | Should be Class-III cadre employce (i.e. clerks, Health Workers etc) having passed the sanitary inspector certificate from recognised institution with 5 years experience of working on any class-III posts in the Municipal Corporation. |

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APPENDIX 'C'

5. In the said rules Appendix 'C' after serial Numbers. 28 , the following serial Numbers and entry relating thereto shall be inserted, namely :-

|    |                          |                        |            |                        |            |
|----|--------------------------|------------------------|------------|------------------------|------------|
| 29 | Chief Sanitary Inspector | Secretary cum Director | Government | Secretary cum Director | Government |
| 30 | Sanitary Inspector       | Secretary cum Director | Government | Secretary cum Director | Government |

APPENDIX 'D'

6. In the said rules Appendix 'D' after serial Numbers. 28 , the following serial Numbers and entry relating thereto shall be inserted, namely :-

|    |                          |
|----|--------------------------|
| 29 | Chief Sanitary Inspector |
| 30 | Sanitary Inspector       |

(B.R. Bajaj)  
Principal Secretary to Government Punjab,  
Department of Local Government.

Endst.No. 2/291/2000-5LG1/ 5123

Dated: 11.4.05

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab, Chandigarh for publication of the above notification in the Punjab Government Extra Ordinary Gazette. It is requested that 50 copies of the same be sent to this Department.

*Sd/-*  
Additional Secretary

Endst.No. 2/291/2000-5LG1/ 5124

Dated: 11.4.05

A copy is forwarded to all the commissioners of Municipal Corporations Amritsar, Jalandhar, Ludhiana, Patiala, Bathinda for information & necessary action.

*Sd/-*  
Additional Secretary

[Extract from Punjab Government Gazette (Extra.), dated the 12th April, 2005]

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF LOCAL GOVERNMENT**  
**(LOCAL GOVERNMENT-I BRANCH)**

**Notification**

The 11th/12th April, 2005

No. 2/62/2001-5LGI/5125.—In exercise of the powers conferred by sub-section (2) of Section 71 of the Punjab Municipal Corporation Act, 1976 (Punjab Act 42 of 1976) and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following amendment in the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) Rules, 1978 namely :—

**RULES**

1. These rules may be called the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) Amendment Rules, 2004 (hereinafter referred to as the said Rules).

**APPENDIX 'A'**

2. In the "said rules" Appendix 'A' after serial number 30, the following serial numbers and entry relating thereto shall be inserted, namely :—

- '31' Punjab Municipal Corporation Service Accountant Gr. I 6400-10640/-
- '32' Punjab Municipal Corporation Service Accountant Gr. II 5800-9200/-

**APPENDIX 'B'**

3. In the "said rules" Appendix 'B' after serial number 30, the following serial numbers and entry relating thereto shall be inserted, namely :—

| Sr. No.    | Grade               | Direct recruitment                                     | For promotion   |
|------------|---------------------|--|---|
| Sr. No. 31 | Accountant Grade-I  | B. Com. or M.A. Economics of any recognized university | Should be an Accountant Grade-II with an experience of working as such for a period of seven years or an assistant who having passed accountant examination Grade B possesses an experience of working of 10 years in Municipal Corporation in account branch |
| Sr. No. 32 | Accountant Grade-II | B. Com. of any recognized university                   | Should be a Municipal Corporation employee who has passed the Accountancy examination in all the six papers and who has an experience of working on any ministerial post in the Municipal Corporation for a minimum period of 5 years.                        |

APPENDIX 'C'

1. In the said rules Appendix 'C' after serial number 30, the following serial numbers and entry relating thereto shall be inserted, namely :—

|    |                   |          |            |          |            |
|----|-------------------|----------|------------|----------|------------|
| 31 | Accountant Gr. I  | Director | Government | Director | Government |
| 32 | Accountant Gr. II | Director | Government | Director | Government |

APPENDIX 'D'

1. In the said rules Appendix 'D' after serial number 30, the following serial numbers and entry relating thereto shall be inserted, namely :—

- 31 Accountant Gr. I
- 32 Accountant Gr. II

*Note.*—The Accountants already working in the Municipal Corporation will be redesignated as Accountant Grade-I.

B. R. BAJAJ,  
Principal Secretary to Government, Punjab,  
Department of Local Government.

Government of Punjab  
Department of Local Government  
(Municipal Service Cell)

The 9 March 2011

Notification

No. 43-DLG-MS-2011/ 9363 :-In exercise of the powers conferred by sub section (2) of section 71 of the Punjab Municipal Corporation Act, 1976 (Act No. 42 of 1976), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules to further amend the Punjab Municipal Corporation (Recruitment and Conditions of Service) Rules, 1978, namely :-

Rules

1. (1) These rules may be called the Punjab Municipal Corporation Services (Recruitment and Conditions of Service) (Third amendment) Rules, 2011.  
  
(2) They shall come into force on and with effect from the date of their publication in the official gazette.
  
2. In the Punjab Municipal Corporation Service (Recruitment and conditions of Service ) Rules, 1978, in Appendix "B", against serial no. 30, the existing entries below column no. 2, 3 and 4 shall be substituted with the following entries, namely:-

Contd.....2

| Name of the Service (2) | Qualification for direct recruitment (3)   | Qualification for promotion (4)   |
|-------------------------|--|---|
| Sanitary Inspector      | 30% of posts from candidates who have passed Graduation from recognized University/ Institution and have also passed the Diploma in Sanitary Inspector Course from Govt. approved University/ institution. | 50% of the posts from amongst class-III Corporation employees such as Clerks, Health worker etc who have passed the diploma in Sanitary Inspector Course from Govt. approved University/ Institution.<br><br>20% of the posts from amongst class-iv Corporation employees who have passed diploma in Sanitary Inspector Course from Govt. approved University/ Institution prior to 11.04.2005 when the service rules for promotion on the post of Sanitary Inspector were amended<br><br>Provided that the quota reserved for class-iv Corporation employees would cease to exist immediately the eligible class-iv Corporation employees are considered for promotion and this quota of 20% of posts shall revert back to "Direct recruitment" quota. |

Dated: the 25 Feb. 2011

S.S.Rajput, IAS  
Secretary to Government of Punjab  
Department of Local Government

Endst. No. A3-DLG-MS-2011/ 9364

Dated Chandigarh, the 9-3-11

A copy is forwarded to the Controller, Printing & Stationery, Punjab, Chandigarh with the request to get this notification published in the Punjab Govt. Gazette and supply 20 copies of recorded to the office.

*AC*  
Additional Secretary to Government of Punjab,  
Department of Local Government

Endst. No. A3-DLG-MS-2011/ 9365-70

Date Chandigarh, the 9-3-11

A copy is forwarded to the All Commissioners, Municipal Corporation (in the state of Punjab) for information and necessary action.

*AC*  
Additional Secretary to Government of Punjab,  
Department of Local Government